

01/17/02  
U.S. PTO

01-22-02

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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><br>(Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) | ATTORNEY DOCKET NO.: B01-64  | TOTAL PAGES: 31 |
|   | FIRST NAMED INVENTOR or APPLICATION IDENTIFIER:<br><br>Christopher Cavallaro <i>et al.</i> |                 |
|   | EXPRESS MAIL LABEL NO.: EL112405133US  |                 |

10/05/15 PRO

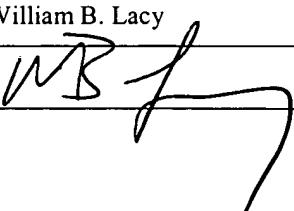
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| <b>APPLICATION ELEMENTS</b><br>See M.P.E.P Chapter 600 concerning utility patent application contents. | <b>ADDRESS TO:</b><br>BOX PATENT APPLICATION<br>Commissioner for Patents<br>Washington, DC 20231 |
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|---|---|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form<br><i>(Submit an original and a duplicate for fee processing)</i><br><br>2. <input checked="" type="checkbox"/> Specification <span style="float: right;">[TOTAL PAGES: 28]</span><br><ul style="list-style-type: none"> <li>• Descriptive title of invention</li> <li>• Cross-reference to related applications</li> <li>• Background of the invention</li> <li>• Brief Summary of the Invention</li> <li>• Brief Description of the Drawings (<i>if filed</i>)</li> <li>• Detailed Description</li> <li>• Claims</li> <li>• Abstract of the Disclosure</li> </ul><br>3. <input type="checkbox"/> Drawing(s) (35 U.S.C. § 113) <span style="float: right;">[TOTAL SHEETS 0]</span><br><br>4. Oath or Declaration <span style="float: right;">[TOTAL PAGES 3]</span><br>a. <input checked="" type="checkbox"/> Newly executed ( <i>original or copy</i> )<br>b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) ( <i>for continuation/divisional with Box 12 completed</i> ) | <b>ACCOMPANYING APPLICATION PARTS</b><br><br>✓ 5. <input checked="" type="checkbox"/> Assignment papers ( <i>cover sheet and document(s)</i> )  |
|   | 6. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. § 122 (b)(2)(B)(I). Applicant must attach Form PTO/SB/35.<br><br>7. <input checked="" type="checkbox"/> Information Disclosure Statement/Form PTO-1449 <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Copies of citations</li> </ul><br>8. <input type="checkbox"/> Preliminary Amendment<br><br>9. <input checked="" type="checkbox"/> Return Receipt Postcard ( <i>M.P.E.P. § 503</i> )<br><i>(should be specifically itemized)</i><br><br>10. <input checked="" type="checkbox"/> Credit Card Payment Form<br><br>11. <input type="checkbox"/> Other: |

|  |  |
|--|--|
| <b>12. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:</b>  |  |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input checked="" type="checkbox"/> Continuation-in-part of prior application No(s).: 09/951,963; as well as a continuation-in-part of Application No. 09/782,782, which is a continuation-in-part of Application No. 09/274,015, which is a continuation-in-part of U.S. Patent No. 5,885,172; and a continuation-in-part of Application No. 09/721,740, which is a continuation-in-part of U.S. Patent No. 6,210,294, and of Application No. 09/461,736. |  |

For CON or DIV Apps only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying CON or DIV and is hereby incorporated by reference.

|                                   |                   |                  |                |                 |                |
|-----------------------------------|-------------------|------------------|----------------|-----------------|----------------|
| <b>13. CORRESPONDENCE ADDRESS</b> |                   |                  |                |                 |                |
| <b>NAME</b>                       | William B. Lacy   |                  |                |                 |                |
|                                   | Acushnet Company  |                  |                |                 |                |
| <b>ADDRESS</b>                    | 333 Bridge Street |                  |                |                 |                |
| <b>CITY</b>                       | Fairhaven         | <b>STATE</b>     | MA             | <b>ZIP CODE</b> | 02719          |
| <b>COUNTRY</b>                    | U.S.              | <b>TELEPHONE</b> | (508) 979-3540 | <b>FAX</b>      | (508) 979-3092 |

|   |   |  |  |                         |         |
|---|---|--|--|-------------------------|---------|
| <input checked="" type="checkbox"/> use to select appropriate boxes above |   |  |  |                         |         |
| <b>NAME</b>   | William B. Lacy   |  |  | <b>REGISTRATION NO.</b> | 48,619  |
| <b>SIGNATURE</b>  |  |  |  | <b>DATE</b>             | 1-17-02 |

ACUSHNET COMPANY  
333 Bridge Street  
Fairhaven, MA 02719  
(508) 979-2000

ATTORNEY DOCKET NO.: B01-64

Date: January 17, 2002

Box PATENT APPLICATION  
Commissioner of Patents  
Washington, DC 20231

Sir:

The following utility patent application is enclosed for filing and is entitled:

**THIN, THERMOSET, POLYRETHANE-COVERED GOLF BALL WITH A DUAL CORE**

Applicant(s): Christopher Cavallaro, Ryan W. Bosanko and Peter R. Voorheis

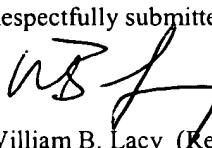
Executed On: January 17, 2002

**PATENT APPLICATION FEE VALUE**

| TYPE             | NO. FILED | LESS | EXTRA | EXTRA RATE   | FEE      |
|------------------|-----------|------|-------|--------------|----------|
| Total Claims     | 27        | -20  | 7     | \$18.00 each | \$126.00 |
| Independent      | 1         | -3   | 0     | \$84.00 each | \$0.00   |
| Minimum Fee      |           |      |       |              | \$740.00 |
| Total Filing Fee |           |      |       |              | \$866.00 |

- Priority of Application No. (*App. No.*) filed on (*date*) in (*country*) is claimed under 35 U.S.C. § 119.
- The certified copy of the priority application has been filed in Application No. (*App. No.*) filed (*date*).
- Amend the Specification by inserting before the first line the following sentence: This is a continuation-in-part of Application No. (*App. No.*), filed (*Filing Date*).
- Please charge the required fee to the credit card as set forth on the attached Credit Card Payment Form.
- New formal drawings are enclosed.

Respectfully submitted,

  
William B. Lacy (Reg. No. 48,619)

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